

**TECHNICAL EDUCATION QUALITY IMPROVEMENT PROGRAMME (PHASE - III)****Equity Action Plan Dec 2020 to March 2021****Name of Institute: NPSEI PITHORAGARH****Part A: For soft activities**

| <b>Sl. No.</b> | <b>Activity</b>            | <b>Action to be taken</b>                               | <b>Coordinator from the institute</b> | <b>Executing agency</b>  | <b>Date &amp; duration</b>      | <b>Frequency</b> | <b>Whether continuing from last action plan or new activity</b> | <b>Indicator to measure outcome (should be quantifiable )</b> | <b>Estimated Expenditure</b> | <b>Sustainability Plan (Whether the activity will be conducted after the completion of the project Yes/No)</b> | <b>If yes, what will be the source of funding</b> |
|----------------|----------------------------|---------------------------------------------------------|---------------------------------------|--------------------------|---------------------------------|------------------|-----------------------------------------------------------------|---------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>1.</b>      | <b>INDUC TION PROGR AM</b> | <b>Experienced mentors came and delivered lectures.</b> | <b>Dr. Hemant Kumar Joshi</b>         | <b>Npsei Pithoragarh</b> | <b>04/01/2021 TO 25/01/2021</b> | <b>High</b>      | <b>Last action plan</b>                                         | <b>80/100= 80%</b>                                            | <b>113000</b>                | <b>NO</b>                                                                                                      |                                                   |
| <b>2.</b>      | <b>ART OF LIVING</b>       | <b>Trainer performed many task and other 'kriya'</b>    | <b>Dr. Hemant Kumar Joshi</b>         | <b>Npsei Pithoragarh</b> | <b>01/02/2021- 05/02/2021</b>   | <b>High</b>      | <b>Last action plan</b>                                         | <b>80/100= 80%</b>                                            | <b>92600</b>                 | <b>NO</b>                                                                                                      |                                                   |

**Part B: For Minor Civil works**

| <b>Sl. No.</b> | <b>Activity</b>                       | <b>Coordinator from the institute</b> | <b>Executing agency</b> | <b>Date &amp; duration</b> | <b>Indicator to measure outcome</b> | <b>Estimated Expenditure</b> | <b>Labor management Plan submitted to NPIU/SPIU (Yes/No/In process)</b> | <b>Sustainability Plan (Whether the activity will be conducted after the completion of the project Yes/No)</b> | <b>If yes, what will be the source of funding</b> |
|----------------|---------------------------------------|---------------------------------------|-------------------------|----------------------------|-------------------------------------|------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>1.</b>      | <b>NO ACTIVITY HAS BEEN TAKEN YET</b> |                                       |                         |                            |                                     |                              |                                                                         |                                                                                                                |                                                   |
| <b>2.</b>      |                                       |                                       |                         |                            |                                     |                              |                                                                         |                                                                                                                |                                                   |

Note:

- a. For suggestive activity please refer column 1 of table of details of Equity Action plan in section 8 of Project Implementation Plan(PIP)
- b. If the activities are being carried out by the outside agency, mention name of the agency
- c. Same activity if repeated should be mentioned in a new row
- d. While specifying the indicator please refer column 5 “monitoring Indicators” table of details of Equity Action plan in section 8 of Project Implementation Plan(PIP)
- e. The amount should be mentioned in rupees only, no lakhs etc.